

ROUTING AND TRANS

Date

Sanitized Copy Approved for Release 2010/06/07 : CIA-RDP88G00186R000300250010-5

TO: (Name, office symbol, room number, building, Agency/Post)		Initials	Date
1. SAFETY DIVISION/OMS			
2.			
3.			
4.			
5.			
Action	File	Note and Return	
Approved	For Clearance	Per Conversation	
As Requested	For Correction	Prepare Reply	
Circulate	For Your Information	See Me	
Comment	Investigate	Signature	
Coordination	Justify		

REMARKS

#1 - FOR ACTION

(PLS PREPARE DIRECT RESPONSE WITH A DROP CY TO ER AND EO/DDA.)

SUSPENSE: 30 MAY 1985

cc: D/MEDICAL SERVICES

DO NOT use this form as a RECORD of approvals, concurrences, disposals, and similar actions

EO/DDA 7D18 HQS	Room No.—Bldg.
	Phone No.

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

GPO: 1983 O - 381-529 (232)

EXECUTIVE SECRETARIAT

ROUTING SLIP

TO:		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA	X			
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/Pers				
14	D/OLL				
15	D/PAO				
16	SA/IA				
17	AO/DCI				
18	C/IPD/OIS				
19	NIO				
20					
21					
22					
SUSPENSE		Date			

Remarks

For direct response please.

3637 (10-81)

Executive Secretary
30 Apr 85
Date

85-1565

DDA SUBJECT FILE COPY

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1743

85-1565



*Metropolitan Washington
Field Federal
Safety And Health Council*

P. O. Box 6218, Annapolis, MD 21401-6218

Chairperson - Gloria J. Brown
David Taylor Naval Ship R&D Center
Annapolis Laboratory - Code 0407
Annapolis, MD 21402
(301) 267-3488/FTS 922-3222

Vice Chairman - F. Clayton Pottery
Bureau of Engraving & Printing
14th & C Streets S.W., Room 420
Washington, D.C. 20226
(202) 447-6636/76

Secretary - James W. Marks
Environmental Protection Agency
839 Bestgate Road
Annapolis, MD 21401
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FTS 922-3752

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Dept. of Education
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Ed Harris
Membership Chairman
National Park Service
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.....
Past Chairpersons

Richard Hollis
Peter E. Evan
Thomas W. Glenn
Levan Gray
William T. Fine
Chas E. Roydhouse
L. Clyde Ogleby
Paul Burnett

Heads of All Federal Agencies
Washington, D.C. Metropolitan Area

Federal Safety and Health Council Representation for 1985/86

Executive Order 12196 and 29 CFR 1960 provides guidance and assistance to Federal Safety and Health Councils. The Metropolitan Washington Field Federal Safety and Health Council is chartered by the Secretary of Labor consistent with these provisions.

The Council membership consists primarily of representatives of local Federal agencies. Representation is also accorded by law to recognized unions or employee organizations and to representatives of non-Federal organizations. The Code of Federal Regulations has directed that each agency participate in Council activities.

Without your support, the objectives of the Metropolitan Washington Council to comply with the President's order to reduce OWCP cases by three percent per year in the Federal government will not be achieved.

The Council meets on the second Friday of each month except July and August unless otherwise announced. The meetings are from 9:30 am until noon. Notices of the meetings are mailed to all participants.

May we count on your support for 1985/86. Please have the enclosed form completed and returned to our Secretary by June 1, 1985.

Gloria J. Brown
Gloria J. Brown, Chairperson
David Taylor Naval Ship R & D Center
Annapolis Laboratory, Code 0407
Annapolis, Maryland 21402

Reply to:
James W. Marks, Secretary
Environmental Protection Agency
839 Bestgate Road
Annapolis, Maryland 21401



Metropolitan Washington Field Federal Safety And Health Council

P. O. Box 8218, Annapolis, MD 21401-8218

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L. Clyde Oglesby
Paul Burnett

EFFECTIVE: JULY 1985

FEDERAL AGENCY and ADDRESS:
(give parent organization,
organizational subdivision,
or facility name and location)

ACTIVITY REPR: _____

(name)

(title)

LABOR REPR: _____

(name)

(title)

(union name and local number)

The above named persons are designated to serve as our agency's
(organization subdivision, facility) representative on the
Metropolitan Washington Field Federal Safety and Health Council
for 1985/86.

(signature)

(typed name)

(title)

PROGRAM SUGGESTIONS OR COMMENTS: _____

Return to: James W. Marks, Secretary
EPA Central Regional Laboratory
839 Bestgate Road
Annapolis, Maryland 21401